

AGENDA

Meeting: Northern Area Licensing Sub Committee

Place: West Wiltshire Room - County Hall, Bythesea Road, Trowbridge,
BA14 8JN

Date: Wednesday 15 January 2020

Time: 10.00 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Trevor Carbin

Cllr Ian Thorn

Substitutes:

Cllr Peter Hutton

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Exclusion of Press and Public**

The procedure to be followed at the Hearing is governed by the Licensing Act 2003 (Hearings) Regulations 2005. Regulation 14 provides that hearings should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public. Under this principle, the Licensing Authority can exclude the public from all or part of the hearing, as considered appropriate. In view of the representations and evidence that has been submitted, the Sub Committee is asked to consider whether the public should be excluded from any part of the hearing in this instance.

7 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an application for a review of a Premises Licence in respect of Tale of Spice, Malmesbury Road, Chippenham, SN15 1QA made by the Home Office (Immigration Enforcement). The report of the Public Protection Officer – Licensing is attached.

7a **Appendix 1 - Current Premises Licence** (*Pages 19 - 26*)

7b **Appendix 2 - Location Plan** (*Pages 27 - 28*)

7c **Appendix 3a - Application for a Review of a Premises Licence**
(*Pages 29 - 34*)

7d **Appendix 3b - Evidence submitted by Home Office (Immigration Enforcement)** (*Pages 35 - 134*)

7e **Appendix 4 - Letter from Licensing Officer following accompanied
Immigration visit** (*Pages 135 - 136*)